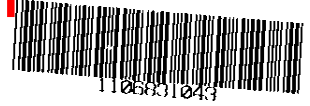


**UNOFFICIAL COPY**



Doc#: 1106831043 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/09/2011 11:53 AM Pg: 1 of 5

Property of Cook County Clerk's Office

CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

Re-Recording to Correct Chain of Title and Replace Assignment Recorded as  
Document Number 1105944036 on 02-28-2011

File: 10-17750

**RECORD FIRST**

**RECORD FIRST**

**RECORD FIRST**

**BOX 70**

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
3 Park Plaza, 19th Floor  
Irvine, CA 92614

Doc#: 1105944036 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 11:55 AM Pg: 1 of 4

Loan Number: 0102073111 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Washington Mutual Bank

(herein "Assignee") whose address is

7255 Baymeadows Way, Jacksonville, FL 32256

a certain Mortgage dated 09/01/06, made and executed by  
**MIKE BECKER and NICOLE BUCKLEY, AN UNMARRIED WOMAN AN UNMARRIED MAN**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

*Property address: 3300 W IRVING PARK RD UNIT 32, CHICAGO, IL 60618*

Such Mortgage having been given to secure payment of **two hundred twenty-seven thousand nine hundred twenty and 00/100 (\$ 227,920.00)** which Mortgage is of record in Book

Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~\*~~) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Return to:  
**CODILIS & ASSOCIATES, P.C.**  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

\* 0625826176  
Recorded: 09/16/2006

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/06/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Sandri Simmons - AGENT

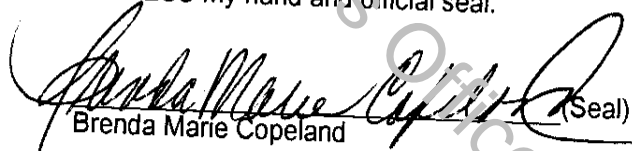
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

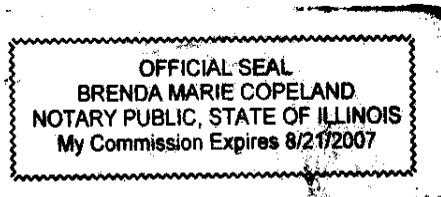
County of Cook } ss.

On 09/06/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)  
Brenda Marie Copeland

Loan Number: 0102073111 - 9701



# UNOFFICIAL COPY

BORROWER NAME: BECKER

LOAN NUMBER: 0102073111 - 9701

EXHIBIT A

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

Doc 258,6176 Page: 16 of 22

FILE NO.: 2069826

PARCEL 1:

UNIT J-2 AND G-47 IN THE IRVING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26, 27, 28, 29, 30, 31, AND 32 IN BLOCK 8 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDDMINIUM RECORDED AS DOCUMENT 0624031011, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 13-14-429-043-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2069826.PFD/2069826/61)