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1106941089

Doc#: 1106941089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2011 11:33 AM Pg: 1 of 2

Recording Requested By:
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH
SELECT PORTFOLIO SERVICING, INC.
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

KLUEVER & PLATT, LLC
Attorneys at Law
65 East Wacker Place
Suite 2300
Chicago, Illinois 60601

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING # "PERKINS"
INVESTOR #: S91
MERS #: 100056400720601452

Assignment Prepared on: December 7th, 2010.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-6HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-6 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: ROXANNE PERKINS, MARRIED TO TROY M. PERKINS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT

Date of Mortgage: 02/15/2006 Recorded: 02/27/2006 as Instrument No.: 0605827096 In Cook, Illinois.

Assessor's/Tax ID No. 29-26-108-009-0000

Property Address: 17051 GREENWOOD AVE, SOUTH HOLLAND, IL 60473

Legal: LOT 265 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOT 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF GRAND TRUCK RAILROAD, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 17051 GREENWOOD AVENUE, SOUTH HOLLAND, IL 60473

PIN: 29-26-108-009

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$220,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said

*GEH*GLHAMRC*12/07/2010 03:11:20 PM* AMRC83AMRC0000000000000000453607* ILCOOK* 0009396177 ILSTATE_MORT_ASSIGN_ASSN *AMJ*AMJAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On DEC 09 2010

By: [Signature]
Barbara Neale, Assistant Secretary



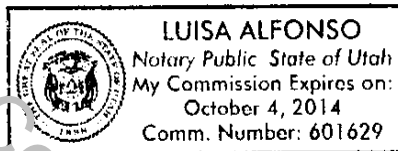
STATE OF Utah
COUNTY OF Salt Lake

On DEC 09 2010, before me, LUISA ALFONSO, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
LUISA ALFONSO

Notary Expires: 10/04/2014 #601629



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115