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Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH
SELECT PORTFOLIO SERVICING, INC.
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

KLUEVER & PLATT, LLC
Attorneys at Law
6" Fast Wacker Place
Suite 2300
Chi.ap. Illinois 60001

Doc#: 1106941118 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/10/2011 12:37 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVIC #: 0011622669 "LEE"

INVESTOR #: P88

MERS #: 100425240010372081

Assignment Prepared on: December 14th, (010.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK I'S SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF17 MORIGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF17 at C/O SELECT PORTFOLIO SERVICING, INC. 3813 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: TAMIKA LEE, UNMARRIED To: MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BAN./
Date of Mortgage: 09/18/2006 Recorded: 10/02/2006 as Instrument No.: 0627-335712 In Cook, Illinois.

Assessor's/Tax ID No. 20-25-418-017-0000

Property Address: 7757 S CLYDE AVE, CHICAGO, IL 60649

Legal: LOT 18 AND THE SOUTH 5 FEET OF LOT 19 IN BLOCK 2 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT RAILROAD) IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 CF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$130,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assigner hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*SOM*SOMAMRC*12/14/2010 03:43:48 PM* AMRC83AMRC00000000000000454639* ILCOOK* 0011622669 ILSTATE_MORT_ASSIGN_ASSN *AMJ*AMJAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC RE	EGISTRATION SYSTEMS	S, INC., ("MERS")	SORPOS!	No. of the last of
By MIS	DEC 1 7 2010		SEA	
Jeff Young, Vice President		100	1000 WARE	18 18 18 18 18 18 18 18 18 18 18 18 18 1
STATE OF Utah COUNTY OF Salt Lake			INC. *	. entre
DEC 1 7 7010 hefore	me, KIMBERLY CLARK,	a Notary Public in and for	Salt Lake in the St	ate of Utah,
personally appear of Jeff Young ("MERS") AS NOMINITE FOR F ASSIGNS, personally known to	EIRST FRANKLIN A DIV!	SION OF NATIONAL CITY	1 BANK 112 2000	ESSONS AND
namo(c) ic/are substrict (** the	within instrument and ac	knowledged to me that he	/sne/tney executed	ine same in
his/her/their authorized canadir, upon behalf of which the persor	and that by his/her/their (3) acted, executed the ir	signature on the institument.	nt the person(s), or	uie enucy
WITNESS my hand and official	seal,			
Minik la		KIMBERLY CLARK	\neg	
KIMBEJKLY CLARK Notary Expires: 12/11/2011 #5	72135	Notary Public State of Uta My Commission Expires of	I	f
		December 11 2011	(Inisai	rea for notarial seal)
Prepared By: BILL KOCH, SEL 84115	ECT PORTFOLIO SERVICI	Comm. Number: 57213:	t t emple, salt l	AKE CITY, UT
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