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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Doc#: 1106944024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/10/2011 10:44 AM Pg: 1 of 4

"TAIN IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-0426 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York Mellon FV. A. The Bank of New York as Trustee for the Certificateholders of The CWABS, Inc., Asset-Backed Certificates, Series 2005-IM3;

Plaintiff,

VS.

Mohammed Elhaj; Berthe Giordani; Innisbrook One Condominium Association; Mortgage Electronic Registration Systems, Inc.; Unknown Heirs and Legatees of Mohammed Elhaj, if any; Unknown Heirs and Legatees of Berthe Giordani, if any;; Unknown Owners and Non Record Claimants;

Defendants.

Case No.

11-CH-082523

NOTICE OF FORECLOSURE

UNIT NUMBER 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 4 IN ALBERT SCHORSCH'S SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTH 89 DEGREES 58 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4;



1106944024 Page: 2 of 4

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THENCE NORTH O1 DEGREES 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22199542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5309 North Delphia Avenue, Unit 210, Chicago, IL 60656 C/K/A:

PIN: 12-11-119-020-1029

The subject mortgage has been recorded/registered as:

Date of Mortgage: August 9, 2005

Date and place of recording: September 15, 2005 / Cook County Recorder of Deeds

Document No: 0525835395

Amount of Mortgage: \$161,600.00

ate.
Out of the contraction of t Name of present owners of the real estate: Mohammed Elhaj and Berthe Giordani

SIGNATURE:

Russell C. Wirbicki Diana A. Carpintero Kenneth J. Nannini Denelle L. Cooper Laurence J. Goldstein The Wirbicki Law Group Attorney for Plaintiff 33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463 W11-0426



1106944024 Page: 3 of 4

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W11-0426 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of The CWABS, Inc., Asset-Backed Certificates, Series 2005-IM3;

Case No.

11-CH-082523

Plaintiff,

VS.

Mohammed Elhaj; et. al Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900

Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the day of day of day, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

12-11-119-020-1029

COMMON ADDRESS:

5309 North Delphia Avenue, Urit 210, Chicago, IL 60656

Attorney for Praintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463 W11-0426



1106944024 Page: 4 of 4

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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing Notice of Filing was:				
[]	personally delivered	[x]	mailed by depositing said docu 33 W. Monroe St., Suite 1140, postage prepaid	Chicago, IL 60603,
To the above-named address as shown above on the Hoday of with HB4050 Illinois Predatory Lending Database Pilot Program.				
To the above-named address as shown above on the Adday of				

