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Doc#: 1106948032 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2011 11:45 AM Pg: 1 of 4

This instrument was prepared by and
After recording return to:

Vanessa A. Orta, Esq.
Anderson, McCoy & Orta, P.C.
100 North Broadway, Suite 2600
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No: 968705715
AMO File No.: 107.068.005
Property: Lakes Of Schaumburg
PIN: 02-34-102-061-000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-K10**, ("Assignee"), whose address is 209 South LaSalle Street, Suite 300, Chicago, Illinois 60604 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Executed this 28 day of January, 2011.

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FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: *David M. Brickman*
Name: David M. Brickman
Title: Vice President
Multifamily CMBS Capital Markets

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 28th day of January, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared David M. Brickman, Vice President, Multifamily CMBS Capital Markets, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

Catherine M. Hinton
Printed Name : Catherine M. Hinton

My Commission Expires:



CATHERINE M. HINTON
NOTARY PUBLIC
Reg. No. 290843
COMMONWEALTH
OF VIRGINIA
My Commission Expires
March 31, 2012

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SCHEDULE A

MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, dated or effective as of August 20, 2010, by LAKES OF SCHAUMBURG, LLC, a Delaware limited liability company (the "Borrower"), to HOLLIDAY FENOGLIO FOWLER, L.P. ("Original Lender") recorded on August 23, 2010, as Document Number 1023541029 in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

As assigned from Original Lender to Federal Home Loan Mortgage Corporation by that certain Assignment of Security Instrument dated or effective as of August 20, 2010, and recorded on August 23, 2010, as Document Number 1023541031, in the Real Estate Records.

Cook County Clerk's Office

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EXHIBIT A

Legal Description

BEING ALL THAT LOT OR PARCEL OF LAND, WITH IMPROVEMENTS THEREON AND APPURTENANCES THERETO, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 1, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1988 AS DOCUMENT 88109929, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT FOR EASEMENT FOR INGRESS AND EGRESS MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1983 AND KNOWN AS TRUST NUMBER 106065 AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1986 AND KNOWN AS TRUST NUMBER 111756 DATED DECEMBER 22, 1986 AND RECORDED DECEMBER 24, 1986 AS DOCUMENT 86617621 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID WESTERLY LINE BEING A LINE 90.00 FEET, AS MEASURED AT RIGHT ANGLES, WESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, AS STAKED AND MONUMENTED, IN OLD PLUM GROVE SUBDIVISION OF PART OF SAID SECTION 34, ACCORDING TO THE PLAT OF SAID OLD PLUM GROVE SUBDIVISION RECORDED MAY 25, 1943 AS DOCUMENT 13080952, WITH THE SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD (ALSO KNOWN AS HARTUNG ROAD) BEING A LINE 34.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 66 FEET WIDE OLD PLUM GROVE ROAD; THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 1119.26 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 36.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 10 SECONDS EAST, 393.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, 36.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 10 SECONDS WEST, 393.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 2, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479427, IN COOK COUNTY, ILLINOIS.