

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1621504651

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOMINIC CANNOVA AND BETTY CANNOVA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0709535040 Date of Note: 03/30/2007

Original Recording Date: 04/05/2007

Property Address: 974 W 35TH PL UNIT 405 CHICAGO, IL 60609

Legal Description: **See exhibit A attached**

PIN #: 17-32-402-009.17-32-402-010.17-32-402-011.17-32-402-012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2011.

JPMORGAN CHASE BANK, N.A.

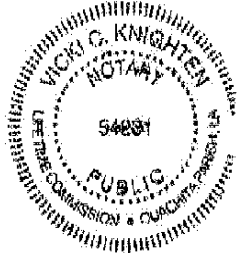
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/09/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1621504651

“Exhibit A”

Parcel 1: Unit 405 and Parking Space 31 together with its undivided percentage interest in the common elements in Morgan Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0701015044, in the East 1/2 of the Southeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 405, Limited Common Elements as delineated on a survey to condominium recorded as document number 0701015044.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefits of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office