Doc#. 1106908172 fee: \$48.00 UNOFFIC Aate: 03/10/20 1 0 01 AM Pg: 1 of 2 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 19966223-49

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CORRIE SCI.LOTTMAN AND RANDALL SCHLOTTMAN AND NANCY SCHLOTTMAN Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC.

Original Instrument No: 0523422006 Date of Note: 07/28/2005 Property Address: 212 SCARSDALE COURT #D1 SCFAUMBURG, IL 60193

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>07-24-302-016-1255</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Chastity Newsome

Title: Vice President State of LA

hostity Newsonce

City/County of Ouachita

My Clork This instrument was acknowledged before me on 03/10/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an C. K.W.O. 10744

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Original Recording Date: 08/22/2005

Commission Resides in: Ouachita

Vieli CKnighten

1106908172 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1996622349

EXHIBIT A

UNIT NUMBER 5-10-124-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G 5-10-124-R-D-1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTGER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS The County Clark's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DIN #07-24-302 0161265.