

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003672345

RELEASE OF MORTGAGE
Illinois

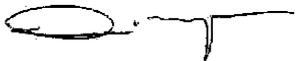
KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW R MALONEY AND REBEKAH MALONEY HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0620911136 Date of Note: 07/12/2006 Original Recording Date: 07/28/2006
Property Address: 3835 N ASHLAND AVENUE UNIT #3N CHICAGO, IL 60613

Legal Description: **PARCEL 1: UNIT 3N IN THE MENNING CONDOMINIUM OF LAKE VIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.**
PIN #: 14-20-105-044-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 03/10/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington