Doc#. 1106908262 fee: \$48.00 UNOFFIC Aate: 03/10/20 1 119PM Pg: 1 of 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1860158703

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN LYNCH AND MARGARET LYNCH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Date of Note: 06/13/2007 Original Recording Date: 06/20/2007 Original Instrument No: 0717141082

Property Address: 222 E PEARSON ST #804 CHICAGO, IL 60611

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>17-03-227-024-1058</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

hootely Newsonce By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

My Clork This instrument was acknowledged before me on 03/10/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an C. K.W.O. 10744

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki (Knighten)

1106908262 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1860158703

## "Exhibit A"

unit number 804 in 222 East Pearson Condominium as delineated on a survey of part of the following described parcel of real estate:

lots 85, 86, 87 and 88 (except the north 8.0 feet of said lot 88 taken for alley) in Lake Share Drive Addition to Chicago, a subdivision of parts of blocks 14 and 20 in Canal Irvstees' Subdivision of the south fractional 1/4 of fractional section 3, township 39 north, range 14 east of the third principal meridian in Cook County,

which survey is attached as an exhibit to the declaration of condominium recorded as document number 0534018034, together with said unit's undivided percentage interest in the common elements.

3 CONTRACTOR CONTRACTO