Doc#. 1106908232 fee: \$48.00 UNOFFIC Aate: 03/10/20/10111/PM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1021428315

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON N RIVERA AND ELMER RIVERA Original Mortgagee(S): BANCGROUP MORTGAGE CORPOARTION

Original Instrument No: 0925412088 Date of Note: 09/04/2009 Original Recording Date: 09/11/2009

Property Address: 4435 N LOWELL AVENUE (HICAGO, IL 60630

Legal Description: THE SOUTH 1/2 OF LOT 9 IN BLOCK 5 IN STEVENS SUBDIVISION OF THE WEST 8 303/1000 CHAINS OF THE NORTHWEST QUARTER LYING SOUTH OF ELSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF TA THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 13-15-232-006-0000

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County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/10/2011. St. Clarks

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/10/2011 by Chastity Newsome, Vice President of JUNORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an arministration of KNIG

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Vicki CKni leten

Commission Resides in: Ouachita