Doc#. 1106908407 fee: \$48.00 **UNOFFIC** Aate: 03/10/20/10148 PM/Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1610141150

SUBMITTED BY: Vicki C. Knighten

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE

Original Mortgagor(S): STEPHANIE KRAFT AND KEVIN J CAPONE

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0832645120 Date of Note: 10/23/2008 Original Recording Date: 11/21/2008

Property Address: 6428 N SEELEY AVE CHICA GO, IL 60645

Legal Description: LOT 3 IN BLOCK 2 IN DEVO N WESTERN ADDITION TO ROGERS PARK, BIENG A RESUBDIVISION OF LOTS 1 TO 24 BOTH IT C JUSIVE IN MARGARET FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 Cr SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-31-318-021-0000

hadida Meusone

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/10/2011. The Clark's

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/10/2011 by Chastity Newsome, Vice President of JUNORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand and KNIG

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKni leten