

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1621444550

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS F KING AND PAMELA J KING  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0504002321 Date of Note: 02/04/2005 Original Recording Date: 02/09/2005  
Property Address: 18135 BRAMLETT DR TINLEY PARK, IL 60477  
Legal Description: See exhibit A attached  
PIN #: 27-34-309-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2011.

**JPMORGAN CHASE BANK, N.A.**

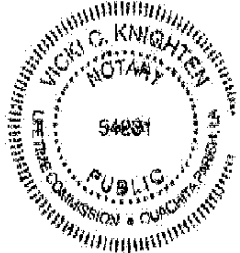
*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 03/10/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1621444550

## Exhibit A

THAT PART OF LOT 17 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 17, 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 17.70 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 39.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST 70.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 18 SECONDS WEST 39.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 42

Property of Cook County Clerk's Office