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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1106911069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2011 12:11 PM Pg: 1 of 3

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA1028260

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. SUCCESSOR BY )  
MERGER TO WELLS FARGO BANK SOUTHWEST )  
N.A., FKA WACHOVIA MORTGAGE, FSB, FKA )  
WORLD SAVINGS BANK, FSB )

PLAINTIFF ) NO.

VS

) JUDGE

DEBORAH MARTIN AKA DEBORAH K. MARTIN )  
LEXINGTON VILLAGE COACH HOUSE )  
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS )  
AND LEGATEES OF DEBORAH MARTIN, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

11CH08563

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAR 08 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1-10-40-L-B-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

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COMMONLY KNOWN AS: 68 MARGATE COURT UNIT B1  
SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number:  
#0532950012 .

SIGNATURE: *R. Ely* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 07-22-402-045-1303

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

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11CH08563

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**Richard Elstlger**

**CERTIFICATION**

I, ARDC #6206020, attorney, certify that I reviewed this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens  
notice with the above entitled address.

*R. Elstlger*  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1028260