

# UNOFFICIAL COPY



1106911072

LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1106911072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2011 12:13 PM Pg: 1 of 2

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA1103940

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

|   |         |
|---|---------|
| US BANK NATIONAL ASSOCIATION            | )       |
|   | )       |
| PLAINTIFF                               | ) NO.   |
|   | )       |
| VS                                      | ) JUDGE |
|   | )       |
| MICHAEL D GROSS AKA MICHAEL DEAN GROSS; | )       |
| NICHOLAS POULOS; US BANK NATIONAL       | )       |
| ASSOCIATION N.D.; UNKNOWN OWNERS AND    | )       |
| NON RECORD CLAIMANTS ;                  | )       |
|   | )       |
| DEFENDANTS                              | )       |

11CH08572

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAR 08 2011, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 93 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 827 SOUTH ARLINGTON HEIGHTS  
ARLINGTON HEIGHTS, IL 60005

The subject mortgage has been recorded/registered as document number: #1007735082 .

SIGNATURE:  Attorney of Record  
ARDC 6293605

PIERCE & ASSOCIATES

TAX NO. 03-32-327-004-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION

PLAINTIFF

) NO.

VS

) JUDGE

MICHAEL D GROSS AKA MICHAEL DEAN GROSS;  
NICHOLAS POULOS; US BANK NATIONAL  
ASSOCIATION N.D.; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS

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11CH08572

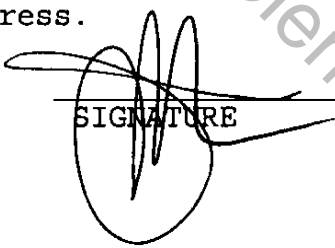
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

Jyothi Ramana Martin

I, Jyothi Ramana Martin ARDC 6293605, attorney, certify that I reviewed this notice on  
3/11/11 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1103940