

JNOFFICIAL

Doc#: 1106929013 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/10/2011 10:35 AM Pg: 1 of 4 Doc#: 0811922032 Fee: \$58.00 Eugene "Gene" Moore HRBSh (199\$10.00 Cook County Recorder of Deech.

Date: 04/28/2008 11:03 AM Try 1 of 1

ASSIGNMENT OF MORTGAGE

Know all men by these presents that First National Bank of Beardstown a corporation of the United States, party of the first part, in considerations, the receipt who eof is hereby acknowledged, hereby sells, assigns and transfers unto STATE BANK OF LINCOLN, it's successors and/or its assigns, party of the second part, a certain INDENTURE OF MORTGAGE dated the 7th day of March, 2008 signed by Allyson Leslie

Conveying to STATE PANK OF LINCOLN, its successors and/or its assigns, as mortgagee, the following described premises, to-wit:

The East 10 feet of Lot 16, and Lot 17 (except the East 5 feet thereof) in Subdivision of Lot "A" of Herr's Subdivision of that part of the East 10.8 chains lying South of the Center of the road of the East ½ of the Northwest 1/4 of Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax ID:

30-34-120-075-000

2730 Ridge Road Lansing, IL 60438

JUNE CLE and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois, 23 Document Number 68/1922031 referenced

number 1100144065 rec 3/2/11 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal to be hereto affixed this 7th day March, 2008.

IT'S Vice President

* This document is being rerecorded to correct borrowers name and to fill in the document a number that is being assigned.

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UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know all men by these presents that <u>First National Bank of Beardstown</u> a corporation of the United States, party of the first part, in considerations, the receipt thereof is hereby acknowledged, hereby sells, assigns and transfers unto STATE BANK OF LINCOLN, it's successors and/or its assigns, party of the second part, a certain INDENTURE OF MORTGAGE dated the <u>7th</u> day of <u>March</u>, <u>2005</u> cioned by <u>Allyson Leslie</u>

Conveying to STATE BANK OF LINCOLN, its successors and/or its assigns, as mortgagee, the following described premises, to-wit:

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Permanent Tax ID: 30-34-120-075-000

2730 Ridge Road Lansing, IL 60438

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>Vice President</u> and attested by its <u>Vice President</u> and its corporate seal to be hereto affixed this <u>7th</u> day <u>March</u>, <u>2008</u>.

IT'S Vice President

ATTEST: Wentle Daile

(2)

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UNOFFICIAL COPY

STATE OF ILLINOIS

County of **Cook**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of First National Bank of Beardstown and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal this 7th day of March, 2008.

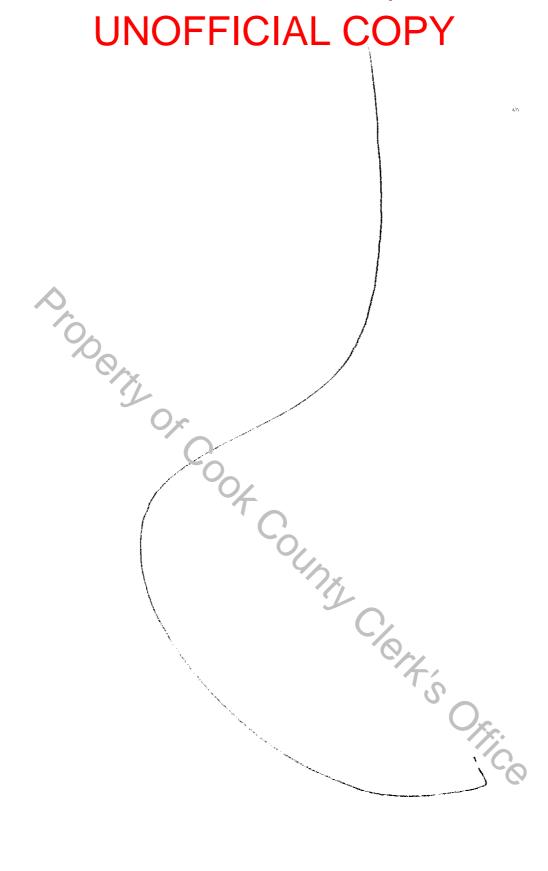
Notary Public

OFFICIAL SEAL
JUDY K. LUCAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-11-2011

Prepared by:

Return to: State Bank of Lincoln, P.O. Box 529, Lincoln, IL 62656

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LOERTH-LITTLE COMMON SORY

OF DOCUMENT 08/1922032

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