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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1106934018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2011 09:03 AM Pg: 1 of 2

Loan No. 0007147469

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK, IN ITS CAPACITY AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED JUNE 1, 1996 AMONG LASALLE NATIONAL BANK, AS TRUSTEE, SUPERIOR BANK FSB AS DEPOSITOR AND LEE SERVICING COMPANY, A DIVISION OF SUPERIOR BANK FSB, AS SERVICER AFC MORTGAGE LOAN ASSET BACKE CERTIFICATES SERIES 1996-2, AND ANY AMENDMENTS THERETO., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILMON D JOHNSON AND JOYCE A JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 1995, and recorded on December 6, 1995, in Volume/Book Page Document 95846453 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-34-209-007

LOT 30 AND THE NORTH 1/2 OF LOT 29 IN BLOCK 10 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


This document was rerecorded.

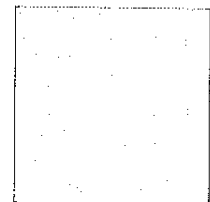
MORTGAGE FROM WILMON D JOHNSON AND JOYCE A JOHNSON TO CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB, RECORDED MARCH 12, 1996, DOCUMENT 96186110.

Address(es) of premises: 8023 -25 VERNON AVENUE, CHICAGO, IL, 60619

Witness my hand and seal February 25, 2011.

EMC MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK, IN ITS CAPACITY AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED JUNE 1, 1996 AMONG LASALLE NATIONAL BANK, AS TRUSTEE, SUPERIOR BANK FSB AS DEPOSITOR AND LEE SERVICING COMPANY, A DIVISION OF SUPERIOR BANK FSB, AS SERVICER AFC MORTGAGE LOAN ASSET BACKE CERTIFICATES SERIES 1996-2, AND ANY AMENDMENTS THERETO.


FELICIA R KELLEY
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that FELICIA R KELLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as EMC MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 25, 2011.

SHARON HUTSON, 77031
Notary Public
LIFETIME COMMISSION



Prepared by: RAMON LUSK
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0007142409
County of: COOK
Investor No: 733
Outbound Date: 02/07/11
Investor Loan No: 7142409

Property of Cook County Clerk's Office