

# UNOFFICIAL COPY



Doc#: 1106935046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2011 11:36 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

10-040776

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL  
ASSOCIATION SUCCESSOR BY MERGER  
TO LASALLE BANK NA AS TRUSTEE FOR  
WAMU MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2006-AR11  
TRUST

PLAINTIFF,

-vs-

PREEYAH B. WILLIAMS; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 11 CH 7186

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on February 25, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Preeyah B. Williams
2. The following Mortgage is sought to be foreclosed:  
Mortgage made by Preeyah B. Williams to Washington Mutual Bank, FA and  
recorded July 3, 2006 as Document No. 0618405173 in the Cook County  
Recorder's Office, having a legal description and common address as follows:

2834671

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VACATED CLEVELAND AVENUE (EXCEPT THE SOUTH 47.5 FEET THEREOF) WHICH LIES ADJACENT TO THE SOUTH LINE OF LOT 12 IN THE RESUBDIVISION OF LOTS 29 AND 33 AND LOTS 37 TO 46 IN BLOCK 4, AND TO THE NORTH LINE OF LOT 1 IN BLOCK 5 ALL IN CALUMET SUBDIVISION AND THE SOUTH 21.5 FEET OF LOT 12 IN THE RESUBDIVISION OF LOTS 29 TO 33, AND 37 TO 46 IN BLOCK 4, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 286 Cornell Avenue, Calumet City, IL 60409

Permanent Index No.: 29-12-100-082

3. Parties against whom foreclosure is sought:

Preeyah B. Williams; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

**Aaron R. Isaacson**

PREPARED BY AND MAIL TO:

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Attorney No: 42168

(IN COOK COUNTY, MAIL TO BOX 254)

Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

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## CERTIFICATE OF SERVICE

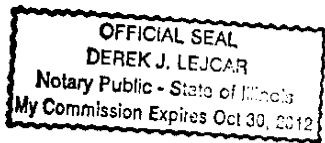
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*[Signature]*

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 16 day of February, 2011.

*[Signature]*  
Notary Public



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