## **UNOFFICIAL**

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Doc#: 1106935089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2011 02:32 PM Pg: 1 of 2

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

DEPARTMENT O	F ADMINISTR	ATIVE HEARINGS
CITY OF (H.CAGO, a Municipal Co	reportion	)
TIY OF CHICAGO, a Municipal Co	or poration,	)
O <sub>A</sub>	Plaintiff,	) Docket Number: <i>07BS08696A</i>
v	•	, )
Cornerstone Development LLC		) Buildings
	D. C. J.	)
	Defendant	)
25	ELEASE OF L	IEN
2	<u>JED. IOE OF E.</u>	
ursuant to and in compliance with deb	ot, GOLDMAN A	ND GRANT does hereby acknowledge
atisfaction or release of claim Corner	stone Developm	nent LLC on the following described
roperty, to wit:		
		Dx.
IN# 19-24-222-007 Owner	r Name: Corners	tone Development LLC
114# 19-24-222-00/	Name: Comers	
Address: 6519 S Campbell	City: <i>C</i>	hicago
	7' (0	(20 <b>T</b> /
tate: IL	Zip: 60	029
egal description: LOT NUMBER: 3	4: BLOCK:2; SU	UBDIVISION: COBE & MCKINNONS
57 <sup>TH</sup> STREET & WESTERN	AVE SUB; S	EC/TWN/RNG/MERIDIAN SE4NE4
24T38NR13E 3P		· C
		sument No. 0725726121 pursuant to case
_	-	LC. In witness whereof, the undersigned
as signed this instrument this Februar	ıy 11, 2011.	
STATE OF ILLINOIS		118
COUNTY OF COOK		<u> </u>
Goldman and Grant #36689		
05 W. Randolph, STE 1100		
Chicago, IL. 60606		
(312)781-8700		JOAN ROEIN GOLDMAN
		JOAN ROEIN GOLDMAN NOTARY PUBLIC - STATE OF ILLINOIS
		10.00

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## **UNOFFICIAL COPY**

LOT 34 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST L/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 6519 S. CAMPBELL, CHICAGO, IL 60621

PIN: 19-24-222-007-0000

Property of Cook County Clark's Office