

# UNOFFICIAL COPY



Doc#: 1106935026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2011 10:42 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-029483

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE  
BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS CWABS INC. ASSET-  
BACKED CERTIFICATES SERIES 2004-14  
PLAINTIFF,

-vs-

EVAN A. BOND A/K/A EVANS A. BOND A/K/A  
EVANS ALEXANDER BOND A/K/A BOND EVANS;  
SHEILA BOND A/K/A SHEILA L. DAVIS BOND A/K/A  
SHEILA DAVIS EVANS; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 11 CH 07882

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on March 2, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Evan A. Bond and Sheila Bond, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

2839775

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Mortgage made by Evans A. Bond and Sheila Bond to Mortgage Electronic Registration Systems, Inc., as Nominee for Full Spectrum Lending, Inc. and recorded January 26, 2005 as Document No. 0502635134 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 8 IN BLOCK 2 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 652 Lexington Drive, Chicago Heights, IL 60411

Permanent Index No.: 32-18-308-008

3. Parties against whom foreclosure is sought:

Evan A. Bond a/k/a Evans A. Bond a/k/a Evans Alexander Bond a/k/a Bond Evans; Sheila Bond a/k/a Sheila L. Davis Bond a/k/a Sheila Davis Evans; Unknown Owners and Non Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

**Steven C. Weiss**

Randal S. Berg (6277119)  
 Ian Botnick (6299145)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Noah P. Hamann (6296671)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Aaron R. Isaacson (6296801)  
 Alan Kaufman (6289893)  
 Thomas M. Lang (6300288)  
 Frank Lin (6290053)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Nicholas J. Polydoros (6300572)  
 Marcos J. Posada (6295359)  
 Sachin P. Shah (6298690)  
 Steven C. Weiss (6301158)  
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

**(IN COOK COUNTY: MAIL TO BOX 254)**

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## CERTIFICATE OF SERVICE

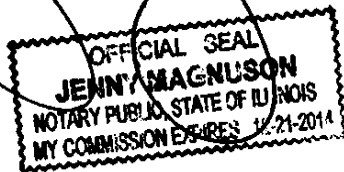
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Lindsay Blong

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 22 day of Feb, 2011.

[Signature]  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE