

# UNOFFICIAL COPY



Doc#: 1106939005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2011 08:42 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511541833

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15001

Prepared by: Randy Sese

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0421508039, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Sarah E. Bender, being dated the 2 day of July, 2010, in an amount not to exceed \$162,355.32 and recorded in Official Record Volume Doc 1020355, Page 065, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of June, 2010.

By: Sean McFarland  
Sean McFarland, Bank Officer

S Yes  
P 3  
S NO  
H NO  
GC Yes  
E Yes  
INT NO

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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Exhibit "A"

## Legal Description

ALL THAT PARCEL OF LAND IN CITY OF SKOKIE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 5 (EXCEPT THE EAST 16 FEET AND THE EAST 23 FEET OF LOT 6 IN BLOCK 4 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION BENG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927 AS DOCUMENT 9786431, IN COOK COUNTY, ILLIOIS.

BY FEE SIMPLE DEED FROM SARAH E. BENDER AS TRUSTEE UNDER TRUST, DATED AUGUST 2, 1993 AS SET FORTH IN DEED DOC # 99037508, DATED 01/05/1999 AND RECORDED 01/13/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 10-33-214-085

Property of Cook County Clerk's Office