

# UNOFFICIAL COPY

Doc#: 1107040086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2011 12:44 PM Pg: 1 of 3

This space for recorder's use only

First American Title Insurance Company

Order No.

260867  
MET

RELEASE

Property of Cook County Clerk's Office

SPS  
SPS  
SCY  
INTL

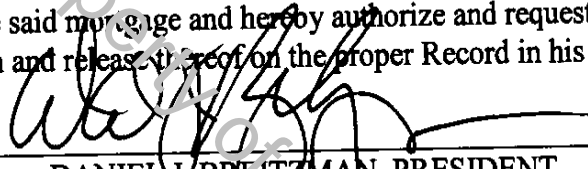
# UNOFFICIAL COPY

WHEREAS, AMERISTAR MORTGAGE CORPORATION the undersigned, recorded on 09/27/2007 as document #0727005035 in the office of the Recorder of Deeds, Cook County, Illinois, a mortgage against 1339 EAST ETON DRIVE, ARLINGTON HEIGHTS, IL. 60004 for \$185,800.00 dollars on the following described property:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 03-08-416-001-000  
Address of Property: 1339 EAST ETON DRIVE  
ARLINGTON HEIGHTS, IL. 60004

NOW THEREFORE, for and in consideration of the sum of \$1.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release said mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.


Signed:   
DANIEL J. BREITZMAN, PRESIDENT

Dated: 1-14-2011

STATE OF WISCONSIN, COUNTY OF WAUKESHA ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Daniel J. Breitzman personally known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

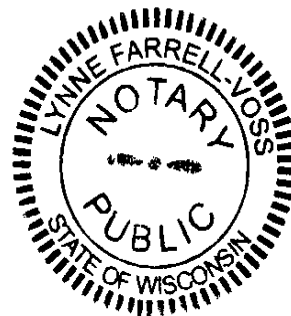
Given under my hand and official seal, this 14 day of January, 2011

  
(Notary Public)

Prepared By:

Erica Jackson for Ameristar Mortgage Corporation

Mail To:  
Ameristar Mortgage Corporation  
16535 W. Bluemound Road, #310  
Brookfield, WI. 53005



# UNOFFICIAL COPY

*(Attached to and becoming a part of document dated: September 17, 2007)*

## EXHIBIT A

LOT 45 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 03-08-416-001-0000 Vol. 0231

Property of Cook County Clerk's Office