# **UNOFFICIAL COPY**

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355



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Doc#: 1107040007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2011 09:29 AM Pg: 1 of 4

# SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 13-33-105-015-0000

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### SPECIAL WARRANTY DEED

### Mail to:

DMZ Propterties Inc. 2309 N. 76th Court Elmwood Park, IL 60707

### Grantees Address and Send subsequent tax bills to:

DMZ Propterties Inc. 2309 N. 76th Court Elmwood Park, IL 60707

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 12<sup>th</sup> day of January, 2011, between **HSBC BANK USA**, **N.A.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **DMZ PROPERTIES INC.**, an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-33-105-015-0000

ADDRESS(ES): 2223 NORTH LONG AVENUE, CHICAGO, IL 60639

REAL ESTATE TRANSFER		02/24/2011
	CHICAGO:	\$408.75
	CTA:	\$163.50
	TOTAL:	\$572.25

13-33-105-015-0000 | 20110101600553 | HDP2LR

REAL ESTATE TRANSFER		03/01/2011
	соок	\$27.25
	ILLINOIS:	\$54.50
	TOTAL:	\$81.75
40.00 40		

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office)  Dana M. Sacks  (Name)  Dana M. Sacks  And attested to by its
(Name)
(Office) ACCL Sociousy , (Name) , the day
and year first above written.
BY: HSBC BANK USA, N.A.
By: Dena M Sacks Asst Vice President  Act Eding
State of California )
) SS.
County of Los Angeles )
$\bigcirc$
on m12/11 before me, Kobur Shul, personally
Dana M. Saaka
who designed who have the basis of
satisfactory evidence to be the person (se whose name(s)
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(leg) and that by his/her/their signature(s) on the
instrument the person(s), of the entity upon behalf of which the
persons acted, executed the instrument.
persons decedy executed the institution
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
WITHEST My hand and Stitistal South
ROBIN POWELL
Commission # 1822604
Notary Public - California Los Angeles County
Los Angeles County Notary Public My Comm. Expires Nov 13, 2012
$\bigcup_{\mathcal{L}_{\lambda}}$
My commission expires on, 20

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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# **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN DICKEY AND BAKERS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-33-105-015-0000

ADDRESS(ES): 2223 NORTH LONG AVENUE, CHICAGO, IL 60639

Cook County Clark's Office