

Doc#: 1107040023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2011 10:20 AM Pg: 1 of 4

After Recording Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 20-36-331-009-0000

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SPECIAL WARRANTY DEED

Mail to:

BCL-Home Rehab, LLC 450 Skokie Blvd #604 Northbrook, IL 60062

Grantees Address and

Send subsequent

tax bills to:

BCL-Home Rehab, LLC 450 Skokie Blvd #604 Northbrook, IL 60062

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BCL - HOME REHAB LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASLMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-36-331-009-0000

ADDRESS(ES): 8627 SOUTH EUCLID AVENUE, CHICAGO, IL 60617

REAL ESTATE TRANSFER		02/18/2011
	CHICAGO:	\$382.50
	CTA:	\$153.00
	TOTAL:	\$535.50

20-36-331-009-0000 | 20110101600099 | TG779V

REAL ESTATE TRANSFER		02/25/2011	
		COOK	\$25.50
	ILLINOIS:	\$51 .00	
		TOTAL:	\$76.50

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IN WITNESS WHEREOF, said party of the f	irst part has caused its name
to be signed to by its (Office)	,
(Name) Mary Popel	Maria) and attested to by its
	Asst. Vice Problem , the day
and year first above written.	
1	
BY: HSBC MORTGAGE SERVICES, INC.	
By: \ Aug Tity Attasts	
Maria I. Orient	Mary Poper?
Asst. Vi66 P169189178	Appl Sparing
State of California)	·
) SS.	
County of Los Angeles)	
) Line and I in
On 16 before me,	, personally
appearedMaria I. Ortega	and
Asst Vice Pier	to me on the basis of
satisfactory evidence to be the pe	rson(s) whose name (s) is are
subscribed to the within instrument	
he/she/they executed the same	
capacity(is) and that by his/he	ity upon behalf of which the
instrument the person or the ent	ity upon behalf of which the
persons acted, executed the instrument.	
I certify under PENALTY OF PERJURY un	nder the laws of the State of
California that the foregoing paragraph	
Calliothia that the foregoing poragrap.	. 15 0140 4.44 00110011
WITNESS my hand and official seal.	
MITABOO MY MARKA AMARKA	
ROBIN POWELL	
Commission # 1822604	A DAY TONY
Notary Public - California Z Los Angeles County	3/3000/11/00/
My Comm. Expires Nov 13, 2012	Notary Public
A STATE OF THE STA	0.
	74.
My commission expires on	, 20
	0.
	ell C. Wirbicki, 33 W. Monroe
This instrument was prepared by Russ	eil C. Wirdicki, 55 W. Monroe
St., Suite 1140, Chicago, IL 60603.	1/0

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ALL OF LOT 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 17 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 TO 17 IN CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-36-331-009-0000

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(ES): 8.

COOK COUNTY CLORK'S OFFICE