99 UNOFFICIAL COPY

(3-9-11)

MAIL TO: Villess
Po By 9365

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS Doc#: 1107047016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2011 10:45 AM Pg: 1 of 3

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said remises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-06-401-021-0000** PROPERTY ADDRESS(ES):

4349 S. Wolcott Ave., Chicago, IL, 60609

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· PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

By: Xasself Steen State  As Attorney in Fact
SEAL HERE
COUNTY OF COOK ) SS
Thursday In the undersigned, a notary public in and for said County, in the State foresaid, do hereby certify that Kalkink G, File , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this <u>Phase</u> , 2010.  Thuse Image
My commission Expirest Public, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/9/2013
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
PLEASE SEND SUBSEQUENT TAX BILLS TO:  ALFONSO VILLEGAS  O BOX 9365  CI-LSO TL GOLD

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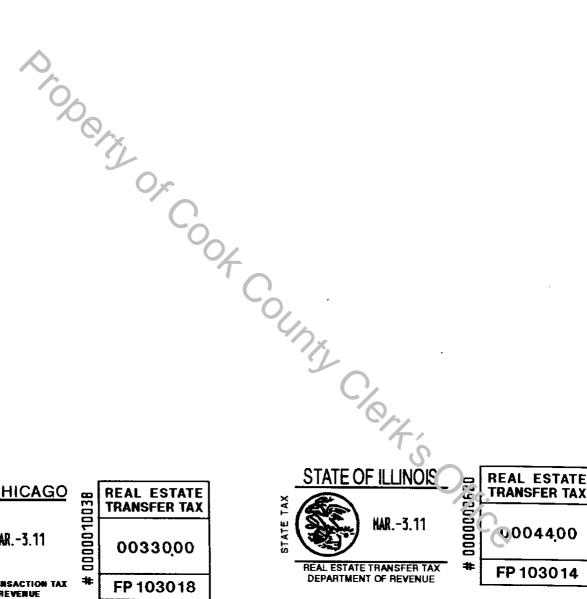
## EXHIBIT A

LOT 30 IN BLOCK 2 IN WARD'S SUBDIVISION OF BLOCK 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.











DEPARTMENT OF REVENUE





