UNOFFICIAL COPY

MAIL TO: 4 tax Bills TO: (3-9-11)

Name N Malix

1904 Wast NORW 0 2 2 5+#A

Chicapo IL 6066 0

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 1107047018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2011 10:46 AM Pg: 1 of 3

THIS INDENTURE, made this 3 day of 1, 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Naaman Malik, party of the second part, WITNESSETH, that the party of the first part for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and approxenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-06-121-012-1010 PROPERTY ADDRESS(ES):

6106 N. Damen Ave. 1D, Chicago, IL, 60659



UNOFFICIAL COPY

PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

By: <u>Kathuan H. J.l.</u> As Attorney in Fact

SEAL HERE

STATE OF Liners)
COUNTY OF COUNTY OF

I, (Lymph Lymph Ly

GIVEN under my hand and official seal this 3

OFFICIAL SEAL CARMEN SERRANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/13

My commission expires:

Muse Jenan

0/4

Y PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

CITY OF CHICAGO



HAR.-1.11

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0021000

FP 103018

STATE OF ILLINOIS



HAR.-1.11

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE

00028,00

FP 103014

CITY OF CHICAGO



NAR.-1.11

REAL ESTATE TRANSACTION TAX

REAL ESTATE TRANSFER TAX

00084,00

FP 103018

COOK COUNTY

REAL ESTATE TRANSACTION TAX



HAR.-1.11

REVENUE STAMP

856	REAL ESTATE TRANSFER TAX
0051	0001400

FP 103017

1107047018 Page: 3 of 3

UNOFFICIAL COPY

ORDER NO.: 1301 - 004404010 ESCROW NO.: 1301 - 004404010

1

STREET ADDRESS: 6106 NORTH DAMEN AVENUE UNIT 1-D

CITY: CHICAGO ZIP CODE: 60659

COUNTY: COOK

TAX NUMBER: 14-06-121-012-1010

LEGAL DESCRIPTION:

PARCEL 1: UNIT 6106-1 TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6100-14 NORTH DAMEN AY EN JE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0612231000, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, R ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 15929348 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.