



Doc#: 1107049034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2011 10:23 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451168222

Chicago Title
Servicelink Division
4000 Industrial Blvd
Alliquippa, PA 15001

JP Morgan Chase Bank
1111 Polaris Parkway
Columbus, OH 43240

Prepared by: Lynnette McMinn

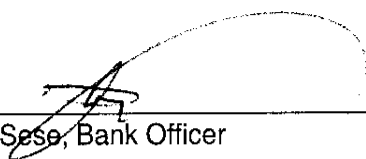
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0610415056, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, A Modification was recorded 02/21, 2007 in Document No. 0705215136 to increase the credit limit by \$25,000. upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by Shawn M. Schlender, being dated the 27 day of January, 2011, in an amount not to exceed \$167,300.00 and recorded in Official Record Volume 1, Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of January, 2011.

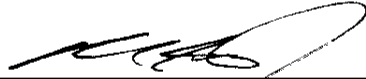
By: 
Randy Sese, Bank Officer

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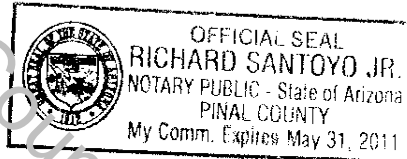
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



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Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 223; BREMENTOWNE ESTATES UNIT # 2; PART NORTHEAST ¼, SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN.

Tax ID: 27-24-210-008

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