

UNOFFICIAL COPY

Doc#. 1107057037 fee: \$48.00  
Date: 03/10/2011 08:16 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Rakeisha Neal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **March 10, 2011**

Loan#: **0027374917**  
Invoice#: **E1751874**  
CostCenter#: **USR**  
Package#: **77024362**  
Document#: **1874687**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **THOMAS G CIESIELSKI** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **April 2, 2004** and filed for record **April 14, 2004** as Document Number **0410541163** for Loan Amount of **\$150000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-18-216-032**

LOT 15 IN CITY OF HOMES RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **4536 NORTH PAULINA STREET CHICAGO, Illinois 60640**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By   
**Richard J Carlson, Assistant Vice President**

On **March 10, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



+U01874687\*

1427 3/9/2011 77024362/1

  
**Dawn J Peck, Notary Public**  
My Commission Expires: **January 31, 2013**

