

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1946505445

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHILPABEN J PATEL AND JASHBHAI R PATEL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

Original Instrument No: 0321845044 Date of Note: 07/08/2003 Original Recording Date: 08/06/2003

Property Address: 600 BODE ROAD HOFFMAN ESTATES, IL 60194

Legal Description: LOT 1 IN BLOCK 177 IN HOFFMAN ESTATES XVII BEING A SUBDIVISION OF THE SOUTHWEST OF THE NORTHEAST 1/4 OF SECTION XVI TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NUMBER 18792242 IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS.

PIN #: 07-16-216-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/11/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita