Doc#. 1107008273 fee: \$48.00 UNOFFIC △ate: 03/1/1/20 1 01 31 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00412530086598

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIGUEL A ALICEA AND GISELLE ALICEA

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0631315033 Date of Note: 10/12/2006 Original Recording Date: 11/09/2006

Property Address: 4958 W DEMING PL CHICA 3O, L 60639

Legal Description: LOT 25 AND THE WEST 7 IL ET OF LOT 26 IN BLOCK 10 IN E F KENNEY'S RESUBDIVISION OF PAUL STENSLAND'S SUPDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-28-418-020-0000

rootely Newsone

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 03/11/2011. St. Clarks

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

C KNIGHT

This instrument was acknowledged before me on 03/11/2011 by Chastity Newsome, Vice President of JUNORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Committee the

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Victi CKnighten