Doc#. 1107008281 fee: \$48.00 **UNOFFIC** Δat : 03/17/20/101 31 PW/Pg: 1 of 2 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00415780004342

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW P. CHUMBLEY AND NICOLE A CHUMBLEY

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0621904095 Date of Note: 07/20/2006 Original Recording Date: 08/07/2006

Property Address: 1526 N BOSWORTH 1 CHIC AGC, IL 60622

Legal Description: See exhibit A attached

PIN #: <u>17-05-100-059-1</u>001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2011.

## JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charledy Newsonce

Title: Vice President

State of LA City/County of Ouachita

OHNA CIENT This instrument was acknowledged before me on 03/11/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

c KNig

William Con

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnighten

1107008281 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 00415780004342

## **EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

UNIT 1 IN SINEAD'S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

LOT 37 IN THOMAS HURFORD'S SUBDIVISION THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, JOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2001 AS DOCUMENT 0010338451 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, County Clark's Office ILLINOIS.

Tax Parcel Number(s): 17-05-100-059-1001 Vol. 0580