### **UNOFFICIAL COPY**

Prepared By and Return to:

Matthew C. Abad Blommer Peterman, S.C. 165 Bishops Way Brookfield, WI 53005 T.262-790-5719

Assessor s Property Tax
Parcel/Accour. Number:
31-34-305-020-0500



Doc#: 1107010040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/11/2011 12:44 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

### Name and Address of Assignor:

Name and Address of Assignee:

Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company 1901 East Voorhees Street, Suite C Danville, IL 61834

J.P. Morgan Mortgage Acquisition Corp. c/o Marix Servicing LLC 1925 W. Pinnacle Peak Road Procesix, AZ 85027

FOR VALUE RECEIVED, the receipt and sufficiency of winch is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company, assignor, whose address is above, does hereby grant, sell, assign, transfer and convey to J.P. Morgan Mortgage Acquisition Corp. whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of mortgage:

March 8, 2007

Executed by (mortgagor(s)):

Calvin Latiker and Cheryl A. Latiker

To and in favor of (Mortgagee):

Mortgage Electronic Registration Systems, Inc. as nominee

for Fieldstone Mortgage Company

Filed of record:

Document No. 0709406120, in the recorder s office of Cook County, Illinois on April 4, 2007.

Property: Commonly described as 4425 Michael John Lane, Richton Park, IL 60471.

Legal Description: See attached Addendum A.

Given: to secure a certain promissory note in the amount of \$185,844.00 payable to mortgagee.

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Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WHTNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 4 oay of March, 20 11.

Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company

TYPE/Print NAME JULIE GOOD

ITS: ASSISTANT SECRETARY OF SERVICING

TITLE

State of ARIZONA
County of Maricopa

The foregoing instrument was acknowledged before me this Aday of March, 20 1 by Julie Good (name of officer/agent, title of offer/agent) of Mortgage Electronic Registration Systems inc name of corporation) a DELAWARE (state of incorporation) corporation on behalf of the corporation

NOTARY PUBLIC

Drinted Name

OFFICIAL SEAL
JULIE LUEBKE
NOTANY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires Dec. 29, 2011

My Commission Expires: 12-39-11

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### ADDENDUM A

Lot 635 in Michael John Crossings Unit Two, being a Subdivision of part of the Northwest 1/4 and part of the North 1/2 of the Southwest 1/4 of Section 34, Township 35 North, Range 13, East d Pri.
1993 a.
Cook County Clerk's Office of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded Augus: 31, 1993 as Document No. 93692680.