Recording Raguested By:

AURORA LOAN SERVICES

When Recorded Return To: JAN WALSH AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706



Doc#: 1107022010 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/11/2011 09:03 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

AURORA LOAN SERVICES LLD. #:0018757906 "LIM" Lender ID:SHORT SALE Cook, Illinois MERS #: 10001650000364271F VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the LACIRORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by HAROLD LIM, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NÓMINEE FOR GN MORTGAGE, LLC A MISCONSIN LIMITED COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Datr d: 11/18/2004 Recorded: 11/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433141136, does noreby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 9 AND 10 IN BLOCK 59 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, 1-YING NORTH OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 15-03-410-008-0000

Property Address: 1303N 15TH AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## JNOFFICIAL COP

RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC On February 8th, 2011

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On February 8th, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they encruted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA Or Cook County Clerk's Office LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)