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BOX 173

AURORA LOAN SERVICES



Doc#: 1107022142 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2011 04:22 PM Pg: 1 of 2

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Fenner & Smid
1 N. Dearborn St. #110
Chicago, IL 60612-4021
PB# 1105836

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0047802855 "REDDI"
OLD SERVICING #: FC

MERS #: 100025440004024649 VRU #: 1-878-677-6377

Date of Assignment: March 3rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MK REDDI MARRIED TO BRIGITTE J. REDDI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 12/21/2007 Recorded: 01/08/2008 as Instrument No.: 0800805001 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-07-105-035-0000

Property Address: 2208 WEST HURON ST, CHICAGO, IL 60612

Legal: LOT 97 IN THE SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*LLE*LLEALS*03/03/2011 08:49:10 AM* ALSIO1ALSIA0000000000000707412* ILCOOK* 0047802855 ILSTATE_MORT_ASSIGN_ASSN **LLEALS*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 3rd, 2011

By: *JAN WALSH*
JAN WALSH, Vice-President

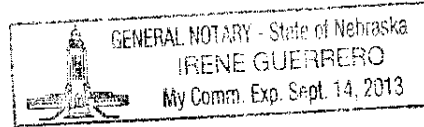


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 3rd, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Property of Cook County Clerk's Office

HAR