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BOX 178

AURORA LOAN SERVICES



Doc#: 1107022139 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2011 04:20 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:

Pierce and Associates
1 N. Dearborn Street, Suite 1113
Chicago, IL 60610-4321
PB# 1104231

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0046954095 "BROWN"
OLD SERVICING #: FC

MERS #: 100025440003912778 VRU #: 1-888-679-6377

Date of Assignment: March 8th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: GUSSIE BROWN AND NAMON BROWN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 07/05/2007 Recorded: 07/12/2007 as Instrument No.: 0719308031 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-08-205-030-0000

Property Address: 339 EAST CALUMET AVENUE, HARVEY, IL 60426

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*RRG*RRGALSI*03/08/2011 08:42:48 AM* ALSI01ALSI A00000000000000708121* ILCOOK* 0046954095 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 8th, 2011

By: *Jan Walsh*
JAN WALSH, Vice-President

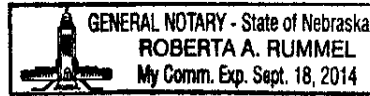


STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 8th, 2011, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Roberta A Rummel
ROBERTA A. RUMMEL
Notary Expires: 09/18/2014



(This area for notarial seal)

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UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000631597 CH

STREET ADDRESS: 339 E. CALUMET

CITY: HARVEY

COUNTY: COOK COUNTY

TAX NUMBER: 29-08-205-030-0000

0046954095

Brown

LEGAL DESCRIPTION:

LOTS 28 AND 29 AND THE EAST 4 FEET OF LOT 30 IN BLOCK 'J' IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND ALSO EXCEPTING THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

LEGALD

HAR