

# UNOFFICIAL COPY



Doc#: 1107029076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2011 02:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00415780034607

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE M JACOB AND JAYA M JACOB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 2007, and recorded on November 2, 2007, in Volume/Book Page Document 0730608199 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-35-315-007-0000

LOT 109 IN TOWN POINTE SINGLE FAMILY UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

SUBORDINATION FROM GEORGE M JACOB AND JAYA M JACOB TO JPMORGAN CHASE BANK, N.A. DATED MAY 14, 2010, RECORDED JUNE 22, 2010, DOCUMENT 1017304118.

Address(es) of premises: 18242 SEMMLER DR, TINLEY PARK, IL, 60487

Witness my hand and seal March 3, 2011.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07

S Yes  
P 2  
S NO  
M NO  
S Yes  
E Yes  
INT NO

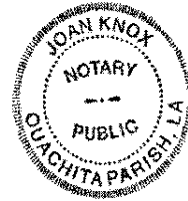
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 3, 2011.

  
JOAN KNOX - 27147  
Notary Public  
LIFETIME COMMISSION



Prepared by: CRISTINE SULPICO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415780034607  
County of: COOK  
Investor No:  
Outbound Date: 02/18/11  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office