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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1107031069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2011 10:57 AM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0033748161 "CRISTIANI"
OLD SERVICING #: FC

MERS #: 100186608261014306 VRU #: 1-888-679-6377

Date of Assignment: March 4th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: NANCY CRISTIANI AND JUAN CARLOS CRISTIANI, HUSBAND AND WIFE AND JENNIFER CRISTIANI AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION

Date of Mortgage: 01/23/2007 Recorded: 02/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703941158 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-23-216-014-0000

Property Address: 3817 N SAWYER AVENUE, CHICAGO, IL 60618

Legal: LOT 30 IN BLOCK 1 IN PEASE SECOND IRVING PARK BOULEVARD ADDITION OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*TRS*TRSALSI*03/04/2011 11:23:22 AM* ALSI01ALSI00000000000000707761* ILCOOK* 0033748161 ILSTATE_MORT_ASSIGN_ASSN **TRSALSI*

BOX 70

11-06759 PVM

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION IT'S SUCCESSORS AND ASSIGNS
On March 4th, 2011

By: *Jan Walsh*
JAN WALSH, Vice-President

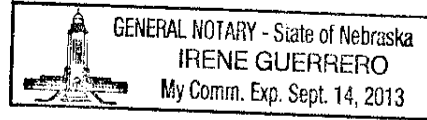


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 4th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)