## **UNOFFICIAL COPY**

**SPECIAL** WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



1107033146 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/11/2011 01:45 PM Pg: 1 of 3

Above Space for Recorder's use only

SOVEREIGN & ARK, a federal savings bank, duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Fifty One Thousand and no/100 (\$51,000.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to SAAVI **RAJPUT** 

(Nar. and Address of Grantee)

the following described Real Estate situate in the County of MCHENRY in the state of Illinois, to wit:

LOT 49 IN EMERALD HILLS PHASE I, BEIN 5 A BUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436785 IN COOK COUNTY, ILLINOIS. This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assess nents, building lines, use or occupancy restrictions, conditions and covenants of record, zoning le ws and ordinances, public and utility easements, public roads and highways, drainage ditches, fe ders laterals and drain tile, pipe or other conduit, party well rights and agreement.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

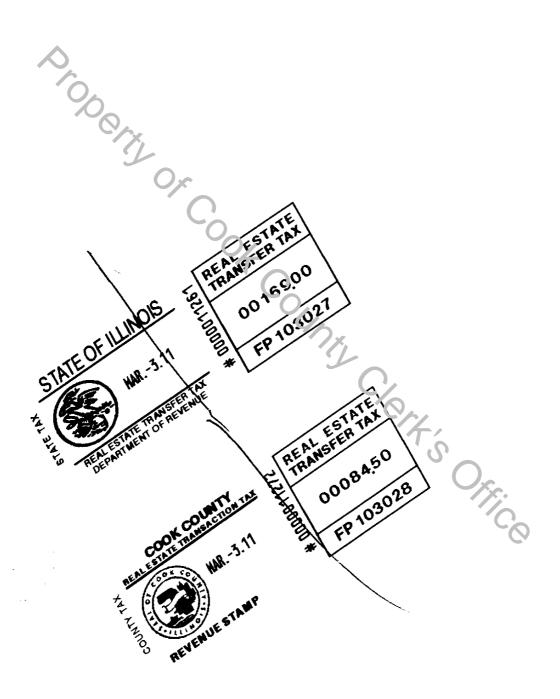
Permanent Real Estate Index Number(s): 06-22-108-024-0000

Address(es) of Real Estate: 9 AUGUSTA DR., STREAMWOOD, IL 60107

F.A.T.I.C.

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, this day of FEBRUARY, 2011.

SOVEREIGN BANK, a federal savings bank

By AND AND RUSSELL L. HIX, AS ASSISTANT VICE PRESIDENT

Commonwe (ty of Pennsylvania County of Berks

On FEBRUARY 23201 before me, \_THE UNDERSIGNED, personally appeared RUSSELL L. HIX as ASSISTANT VICE PRESIDENT of SOVEREIGN BANK, a federal savings bank who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted pursuant to authority given by said entity as their free and voluntary act and as the free and voluntary act as said Corporation for the uses and purposes therein.

WITNESS my hand and official seal.

Signature Signature (Seal)

Signature (Seal)

Signature (Seal)

Signature (Seal)

Signature (Seal)

Signature (Seal)

My Commission Expires: (Seal)

My Commission Expires: (Seal)

My Commission Expires: (Seal)

My Commission Expires Jan. 14, 2012

My Commission Expires: (Seal)

My Commission Expires (Seal)

This instrument was prepared by ANGELICA J. NORRIS, 55 E. CRYSTAL LAKE AVE, CRYSTAL LAKE, ILLINOIS 60014

SEND SUBSEQUENT TAX BILLS TO:

SAAUI RAIPHT 9 Augusta Daire Stacamuson = 60107

SEND RECORDED DEED TO:

9 ALLENSTA DRIVE STREAMWOOD, TO GOLOT VILLAGE OF STREAMWOOD REALESTATE TRANSFER TAX