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1 of 1

10-128148

Subordination Agreement

Doc#: 1107348028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 12:57 PM Pg: 1 of 3

NOW COMES **NOAH J. PETTIT**
who is Owner of the real estate commonly
known as **39 N. MORGAN ST., UNIT 39-2**
Chicago, IL 60607, and hereby represents
to the City of Chicago that he will
complete or cause to be completed all
repairs to said real estate as more fully
set forth in the complaint in case
numbers **09M1402141 AND 09M1402296**,
being a complaints filed in the Circuit
Court of Cook County, Illinois:

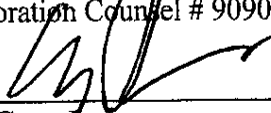
That in consideration of the Affidavit of **NOAH J. PETTIT** this day presented to the City of Chicago, the City of Chicago hereby subordinates case numbers **09M1402141 AND 09M1402296** to the conventional loan of **Hartland Mortgage Centers, Its successors and or assigns**, in the principal amount of **\$362,000.00**, for the purposes of permitting **Plymouth Title Guaranty Corp as an agent for Fidelity National Title Insurance Company** to insure over the objection specified in it Commitment of Title Insurance Number 10-128191 relating to the building violations suit heretofore filed by the City of Chicago as case numbers **09M1402141 AND 09M1402296**, in Circuit Court of Cook County, Illinois, which suit pertains to the real estate commonly known as **39 N. MORGAN ST., UNIT 39-2 Chicago, IL 60607**

and which real estate is legally described as: (See Exhibit A).

NOAH J. PETTIT



City of Chicago
Mara S. Georges
Corporation Counsel # 90909



BY: Greg Janes
Senior Counsel, Buildings and License Enforcement
City of Chicago, Department of Law
30 N. LaSalle St. Suite 700
Chicago, IL 60602

Return to:



1301 W. 22nd Street, Ste. 505
Oak Brook, IL 60523

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EXHIBIT A:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 39-2 IN THE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 23.60 FEET OF LOTS 3,4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836, ALL IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 23.60 FEET OF LOTS 3,4 AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM COMMERCIAL PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) DESCRIBES AS FOLLOWS:

BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 1.04 FEET; THENCE EAST A DISTANCE OF 10.71 FEET; THENCE SOUTH A DISTANCE OF 4.18 FEET; THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 19.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET; THENCE EAST A DISTANCE OF 3.26 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 10.66 FEET; THENCE SOUTH A DISTANCE OF 4.13 FEET; THENCE WEST A DISTANCE OF 23.32 FEET; THENCE NORTH A DISTANCE OF 1.36 FEET; THENCE WEST A DISTANCE OF 7 FEET; THENCE NORTH A DISTANCE OF 13.65 FEET; THENCE EAST A DISTANCE OF 0.67 FEET; THENCE NORTH A DISTANCE OF 8.71 FEET; THENCE WEST A DISTANCE OF 0.68 FEET;

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THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 4.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0730515123 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

P.I.N.: 17-08-447-031-1001

C.K.A.: 39 NORTH MORGAN STREET #2, CHICAGO, IL 60607

COOK County Clerk's Office