## Doc#. 1107357171 fee: \$40.00 Dotte: 08/14/201 D10/1 PM Pg: 1 of 3 Clock Chunix Retorder of Deeds \*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN: **CLAIM** 

STATE OF ILLINOIS

COUNTY OF Cook

NITECH FIRE & SECURITY INDUSTRIES, INC.

**CLAIMANT** 

-VS-

Oakton Corporate Center Limited Partnership
Oakton Associates
First Bank of Highland Park
Bank of America, NA, successor to LaSalle National Bank
AMERICAN LANDMARK PROPERTIES. LTD.

## **DEFENDANT(S)**

The claimant, NITECH FIRE & SECURITY INDUSTRIES, INC. of Bloomingdale, IL 60108, County of DuPage, hereby files a claim for lien against AMERICAN LANDMARK PROPERTIES, LTD., contractor, property manager and agent for owner, of 8114 Lawndale, Skokie, State of IL and Oakton Corporate Center Limited Partnership Skokie, IL 60076 {hereinafter reterred to as "owner(s)"} and First Bank of Highland Park Highland Park, IL 60035 Bank of America, NA. successor to LaSalle National Bank Charlotte, NC 28280 {hereinafter collectively referred to as "ler der(s)"} and Oakton Associates (Party in Interest) Skokie, IL 60076 and states:

That on or about 08/02/2010, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: Oakton Associates 3450 Oakton Skokie, IL 60076:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: TAX # 10-23-406-034

and AMERICAN LANDMARK PROPERTIES, LTD. was the owner's agent, contractor and property manager for the improvement thereof. That on or about 08/02/2010, said contractor made a contract with the claimant to provide labor and material for installation of fire alarm for and in said improvement, and that on or about 12/09/2010 the claimant completed thereunder all that was required to be done by said contract.

ml\ngc.ln lc/dn / /

110232600

1107357171 Page: 2 of 3

## **UNOFFICIAL COPY**

The following amounts are due on said contract:

Contract \$32,600.00 Extras/Change Orders \$1,515.00 Credits \$0.00 Payments \$16,300.00

Total Balance Due ...... \$17,815.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Seventeen Thousand Eight Hundred Fifteen and no Tenths (\$17,815.00) Dollars, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by i.w, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby levoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on March 3, 2011.

NITECH FIRE & SECURITY INDUSTRIES, INC.

Prepared By: NITECH FIRE & SECURITY INDUSTRIES, INC.

109 Fairfield Way

Suite 305

Bloomingdale, IL 60108

Robert L Poett

VERIFICATION

State of Illinois

County of DuPage

Diff Clark's Office The affiant, Robert L Poett, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true

Subscribed and sworn to

before me this March 3, 2011

OFFICIAL SEAL JASON POETT

ml\ngc.ln

lc/dn //

110232600

1107357171 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT 'A'

THE WEST 545 FEET OF THE EAST 1,855 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET, AS MEASURED ALONG SECTIONAL DIVISION LINES OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A STRIP OR PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SCOTH LOT LINE OF SAID 1/4 SECTION, THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL MITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION, 156.27 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 553 88 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE (WHICH STRAIGHT LINE IS 800.02 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; (EXCEPTING THEREFROM TMAT PART LYING WEST OF THE EAST LINE OF ST. LOUIS AVENUE BEING A LINE 1.855 FEET PEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION AND ALSO EXCEPTING THEREFROM THAT PART LYING EAST OF A LINE 1.310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.