



Doc#: 1107303002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 10:16 AM Pg: 1 of 2

DOCUMENT PREPARED BY:
Chase Home Finance LLC
Attn: Mayra Rodriguez
Legal Department
4915 Independence Parkway, Floor 2
Tampa, FL 33634

Return To:
Chase Home Finance LLC
Attn: Mayra Rodriguez
Legal Department
4915 Independence Parkway, Floor 2
Tampa, FL 33634

PARTIAL RELEASE OF MORTGAGE

The undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., AS THE LENDER, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **RELEASE and DISCHARGE** all right, title and interest it acquired under a certain Illinois Home Equity Line of Credit Mortgage (Securing Future Advance) executed by **Rupnarine Seenarian and Gaitree Seenarian** dated February 27, 2004, and recorded on June 7th, 2004, in the Recorder's office of Cook County, State of Illinois, as **Doc#: 0415919081**, to the premises legally described as follows:

Legal Description: Lot 6 in Block 4 in Hoffman's Subdivision of the West One Third (1/3) of the West Half (1/2) of the Northeast Quarter of the Southwest Quarter of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 5359 W Newport Ave., FL 2, Chicago, IL 60641

Pin: #13-21-313-001-0000

The above Mortgage shall remain a lien on the balance of the real estate described therein.

This Partial Release of Mortgage is being recorded as a result of an error in the legal description on the Mortgage described above. The property being released is not subject to the collateral for the loan.


S Yes
P L
S N
M N
SC yes
E yes
T sw

UNOFFICIAL COPY

In Witness Whereof, the said Chase Bank USA, N.A. f/k/a Chase Manhattan Bank USA, N.A., as the Lender, has caused these presents to be executed by Its duly authorized officers, this 1st day of March, 2011.

Chase Bank USA, N.A., f/k/a Chase Manhattan Bank USA, N.A., as the Lender.


By: 
Tamara M. Aziz-Assistant Vice President

Attest:
By: 
Charita Raganas-Assistant Vice President

State of Florida
County of Hillsborough

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Tamara M. Aziz-Assistant Vice President and Charita Raganas-Assistant Vice President of Chase Bank USA, N.A. f/k/a Chase Manhattan Bank USA, N.A., as the Lender, respectively, and personally known to me to be such Assistant Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Assistant Vice President and Assistant Vice President, respectively, as aforesaid, and as the free and voluntary act of the said Chase Bank USA, N.A., f/k/a Chase Manhattan Bank USA, N.A., as the Lender, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 1st of March, A.D. 2011.


Notary Public: Mayra Rodriguez

