

**Recording Requested By:**

Bank of America, N.A.

**Prepared By:**

Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**

CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number:  
Case #: **13219423**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE KOSHY AND ACHAMMA KOSHY, HUSBAND AND WIFE, JOINT TENANTS

Original Mortgagee(S): GREENPOINT MORTGAGE FUNDING, INC.

Original Instrument No: 0407142282 Date of Note: 03/02/2004 Original Recording Date: 03/11/2004

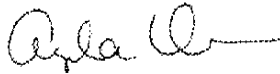
Property Address: 4635 W BIRCHWOOD AVE Skokie IL 60076

Legal Description: **LOT 9 IN MOHAN'S ST. PATRICK SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-27-324-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

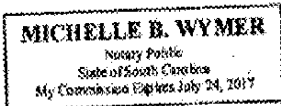


By: Angela Venner  
Title: Asst. Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 03/11/2011 by Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Michelle B. Wymer  
My Commission Expires:  
**07/24/2017**  
Resides in: Lexington