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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300201549

The above space for recorder's use only



Doc#: 1107308249 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 03:10 PM Pg: 1 of 2

Doc#: Fee: \$10.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/14/2011 03:10 PM Pg: 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE FINISHING COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 2-26-2009, 9-5-2008, 9-19-2008 & 7-2-2003 and recorded in the Recorder's Office of COOK County in the State of Illinois as document 0908608112, 0908608113, 0827346043, 0827346044, 0829446252, & 0320601375, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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Sexton

PARCEL 1:

LOTS 1,2,3 AND 4 IN SYRACUSE INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT MADE BY AND BETWEEN O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 278 AND JEWEL CORPORATION, INCORPORATED, A NEW YORK CORPORATION, DATED OCTOBER 19, 1967 AND RECORDED OCTOBER 25, 1967 AS DOCUMENT 20301417, FOR BEHICULAR PEDESTRIAN INGRESS AND EGRESS ALONG AND OER THE PREMISES, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF FULLERTON AVENUE AS PER DOCUMENT 12057029 AND A LINE 1040.0 FEET EAST AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 34 AFORESAID; THENCE WEST ALONG SAID SOUTH LINE OF FULLERTON AVENUE, A DISTANCE OF 5.00 FEET; THENCE SOUTH ALONG A LINE, 1035.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE WEST 1/2 OF THE FRACTIONAL NORTHWEST 1/4 FRACTIONAL SECTION 34 AFORESAID, FOR A DISTANCE OF 300.00 FEET; THENCE EAST, A DISTANCE OF 5.0 FEET TO THE SAID LINE, 1040.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 34 AFORESAID; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 300.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-34-101-024, 12-34-101-021, 12-34-101-023, 12-34-101-025, 12-34-101-026, & 12-34-300-014

Address(es) of Premises: 2340 N. 17TH AVE & 1925 N. 25TH AVE, FRANKLIN PARK, IL 60131

Witness _____ hand _____ and seal _____, this 11TH day of JANUARY, 2011.

Michael F. Moone (Seal)
MICHAEL F. MOONE, Vice President

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148

STATE OF: IL

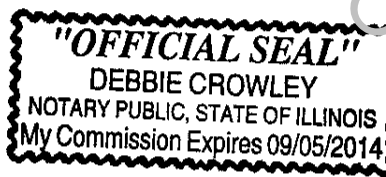
COUNTY OF: KENDALL

I, DEBBIE CROWLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11TH day of JANUARY, 2011.

Debbie Crowley
Notary Public

My Commission Expires - 09/05/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:

BSK INCORPORATED