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Doc#: 1107310068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 02:58 PM Pg: 1 of 3

Prepared By:
Beth Hunter Pitts
And when recorded mail to:
PROMMIS SOLUTIONS, LLC
ATTN: ASSIGNMENTS
1544 Old Alabama Road
Roswell, GA 30076

ASSIGNMENT OF MORTGAGE

File No.: LITT-11-39931
Investor #:
MERS #: 100052624254913173

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc., solely as nominee for Fieldstone Mortgage Company ("Assignor") whose address is P.O. Box 2026, Flint, MI 48507-2026, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto Wells Fargo Bank, N.A. as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-S1 ("Assignee") whose address is, c/o Linton Loan Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>DOCUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Sanina Ellison, Single	9/21/2006	9/29/2006	0627242131	N/A	N/A	\$ 44,980.00

BENEFICIARY: Mortgage Electronic Registration Systems, Inc., solely as nominee for Fieldstone Mortgage Company

TRUSTEE: N/A

PROPERTY
ADDRESS: 3751 S Michigan Ave, Chicago, Illinois 60653

LEGAL
DESCRIPTION: See Attached Exhibit A

PARCEL NO: 17-34-323-059-0000

S. 4
P. 3
S. N
M. N
SC. 9
E. 9
INT. 1

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TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 2nd day of March, 2011 by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Fieldstone Mortgage Company

Witness: Michael Cardozo
Name: Michael Cardozo

Witness: Tommy Haylock
Name: Tommy Haylock

By: [Signature]
Name: JOHN CRANDALL
Title: ASSISTANT SECRETARY

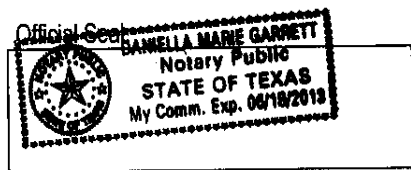
State of: TEXAS

County of: HARRIS

Before me, Daniella Marie Garrett, on this day personally appeared JOHN CRANDALL, known to me (or proved to me on the oath of me or through me) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 2nd day of March, 2011.

Notary Public: [Signature]
Printed Name: Daniella Marie Garrett
My Commission Expires: 6-18-2013



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Exhibit A

TAX NUMBER: 17-34-323-059-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2 IN 3751 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3 16, 17, 18, 19 AND 20 IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 9, 2006 AS DOCUMENT NUMBER 0626334059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office