

UNOFFICIAL COPY



Doc#: 1107311069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 11:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st AMERICAN TITLE order # 2039207

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **COMPASS ROSE BOAT CLUB SOUTH BRANCH CHICAGO RIVER, LLC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the dates **OCTOBER 10, 2007, JANUARY 2, 2009, OCTOBER 10, 2007** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0730311006, 099512066, 0730311007** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1: THAT PART OF ILLINOIS MICHIGAN CANAL PROPERTY LYING SOUTH OF THE MAIN CANAL AND WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND KNOWN AS BLOCK 13 IN CANAL COMMISSIONERS SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH HALF OF THE VACATED PART OF HILLOCK (FORMERLY HICKORY) STREET OF THE TRACT OF LAND LYING BETWEEN BLOCKS 13 AND 14, EAST OF ASHLAND AVENUE IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF BLOCK 14 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY BOUNDARY LINE OF THE LAND CONVEYED TO CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY BY DEED RECORDED APRIL 5, 1902 AS DOCUMENT 3226191 ALSO THE SOUTHERLY 33 FEET OF A TRACT OF LAND FORMERLY HICKORY STREET (NOW VACATED) LYING NORTH OF AND ADJOINING BLOCK 14 AFORESAID, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **17-29-308-001-0000, 17-29-308-002-0000, 17-29-309-003-0000**

Address(es) of Premises : **2841 S ASHLAND, CHICAGO, ILLINOIS 60608**

Witness _____ hand _____ and seal _____, this 07 DAY OF FEBRUARY, 2011

By: *Amya McHally* (SEAL)

3001200000

S
P
S
S
INT

UNOFFICIAL COPY

Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of FEBRUARY, 2011



Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-2012