

# UNOFFICIAL COPY

NAME: WARD, JEFFREY S.

Loan#: 7890346005



1107311146

**BOX 178**

ASSIGNMENT OF  
MORTGAGE

Doc#: 1107311146 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2011 02:38 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR U.S. BANK N.A. its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK, N.A. (hereinafter called the Assignee), its successors and assigns, prior to 08/14/10, the following described mortgage:

Date: July 24, 2006 Amount of Debt: \$ 260,720.00

Mortgagor: JEFFREY S WARD;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR U.S. BANK N.A., its successors and/or assigns

Recorded on August 1, 2006 As Document 0621343143 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1:UNIT NUMBER 2539 1S IN THE PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.PARCEL 2;THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPCE P-5 AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016.

Permanent Real Estate Tax Number 10-12-104-020-1020

Commonly known as: 2539 PRAIRIE AVENUE APT 1S, EVANSTON, IL

60201

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Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Maria Law  
Assistant Secretary

By: AS  
Assistant Secretary

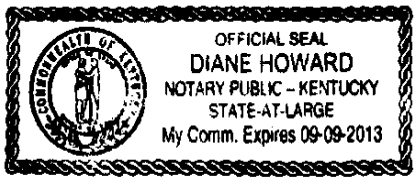
Property of Cook County Clerk's Office

State of Kentucky)  
ss.  
County of Daviess)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Maria Lawrence and April Smith, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 23 day of February, 2011

[Signature]  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1011548

7890346005