
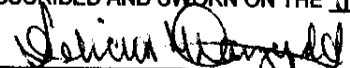


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EXPIRATION DATE: MARCH 10, 2011 1 of 1

THIS SECTION FOR RECORDERS USE ONLY

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250	<b>NOTICE OF CLAIM OF MARITIME LIEN</b> <b>Registered Mail #RE 262 739 548US</b>		
1. NAME OF VESSEL <b>JAMES F. HOLDERMAN</b>	2. UNIQUE IDENTIFIER <b>Case# 06CR778</b> Everett McKinley Dirksen United States Court 219 South Dearborn Street 5 <sup>th</sup> Floor Chicago Illinois 60604	 1107318083	
3. INSTRUMENT TYPE: <b>REGISTERED SECURITY# RE 262 739 548 US</b> <b>UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION</b> <b>219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604</b> <b>Michael W. Dobbins d/b/a CLERK OF THE COURT</b> <b>Joan Humphrey Lefkowitz d/b/a JUDGE</b> <b>Arlander Keys d/b/a JUDGE</b> <b>Geraldine Soat Brown d/b/a JUDGE</b> <b>Patrick Fitzgerald d/b/a United States District Attorney</b> <b>Thomas D. Shakeshaft d/b/a United States Attorney</b> <b>Marney Zimmer d/b/a United States Attorney</b> <b>METROPOLITAN CORRECTIONAL CENTER Inmate #22298424 Cell#1522</b> <b>71 WEST VAN BUREN CHICAGO ILLINOIS 60605</b> <b>All documents submitted to Case/Account 06CR778</b>		Doc#: 1107318083 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/14/2011 04:13 PM Pg: 1 of 5	
4. NAME AND ADDRESS OF OWNER OF VESSEL <b>JAMES F. HOLDERMAN</b> <b>UNITED STATES GOVERNMENT</b> <b>SECRETARY OF THE TREASURY</b> <b>PO BOX 9024140</b> <b>SAN JUAN, PR 00902-4140</b>  INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS <b>100%</b> . (100% UNLESS OTHERWISE STATED)			
5. NAME AND ADDRESS OF CLAIMANT <b>DEVON PHILLIPS</b> Bailee for Devon-Dramaine: Phillips Elie, Third Party Intervener, Paramount Creditor all rights reserved address used without prejudice to rights <b>In care of : 430 East 162<sup>nd</sup> Street #406</b> <b>South Holland Illinois non-Domestic is in real Illinois land</b> <b>Zip code exempt (DMM 122.32)</b>  PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED <b>100%</b> . (100% UNLESS OTHERWISE STATED)			
6. AMOUNT  <b>\$100,000,000,000.00</b> <b>One Hundred Billion</b>	7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTUAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM PIN# 17162230010000; #PIN 17162440010000; PIN 18093130120000; PIN18093100230000; PIN03053050030000		
8. CERTIFICATION AND ATTESTATION:  I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL.  By  secured creditor, Bailor (without prejudice) All Rights Reserved  STATE: ILLINOIS COUNTY: COOK SUBSCRIBED AND SWORN ON THE <u>14<sup>th</sup></u> DAY OF <u>March</u> A.D. 2011   NOTARY PUBLIC   OFFICIAL SEAL FELICIA M. DANGERFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-24-2012			

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 030530500300002313877**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

030530500300002313877  
AREA SUB-AREA BLOCK PARCEL UNIT WARRANT CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
231

AREA SUB-AREA BLOCK PARCEL UNIT  
03- 05- 305- 003

TAX CODE  
3877

ARLINGTON HILLS IN BUFFALO GROVE SUB

576 42 11

344

1967 DIVISION

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE	STUCK	Parcel
0	0	0	0	0	0	0	0	0000
44	47	48	49	50	51	52	53	54 55 56 57 58 59 60 61 62
1	1	1	1	1	1	1	1	1111
2	2	2	2	2	2	2	2	2222
3	3	3	3	3	3	3	3	3333
4	4	4	4	4	4	4	4	4444
5	5	5	5	5	5	5	5	5555
6	6	6	6	6	6	6	6	6666
7	7	7	7	7	7	7	7	7777
8	8	8	8	8	8	8	8	8888
9	9	9	9	9	9	9	9	9999
46	47	48	49	50	51	52	53	54 55 56 57 58 59 60 61 62 63 64 65 66

1973 DIVISION  
CODE CHANGE  
Parcel

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 17162230010000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	16	223	001		511	76015
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME

EXEMPT  
 AREA SUB-AREA BLOCK PARCEL UNIT  
 17 - 16- 223- 001

SCHOOL SEC ADD TO CHGO

511  
 TAX CODE  
 76015

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
16	39	14				121

<b>DIVISION</b>
Year <u>1971</u>
<del>Block</del> <del>Code</del> <del>Parcel</del>

<b>1991 DIVISION</b>
<b>CODE CHANGE</b>
Block _____ Parcel _____



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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 18093100230000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1	8	0	9	3	1	0	0	2	3	2	1	3	2	0	7	7	2	4	4	7
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF											

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM

**79**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE						
18	9	310	23	2132						
		SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK		
		9	38	12				215		
SPRING GARDENS SUB										

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	1ST SUFF	2ND SUFF	THIRD SUFF	CARD
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80									
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9