



Doc#: 1107319075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 01:12 PM Pg: 1 of 3

When Recorded Return To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 6000510119

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORGAN STANLEY CREDIT CORPORATION, WHOSE ADDRESS IS 75 N. FAIRWAY DR., VERNON HILLS, IL, 60061, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), WHOSE ADDRESS IS C/O SAXON MORTGAGE SERVICES, INC. 4708 MERCANTILE DRIVE N, FORT WORTH, TX 76137 (800)594-8422, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

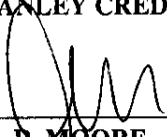
Said mortgage/deed of trust dated 11/20/2010, and made by WANDA VARNADOE SURVIVING SPOUSE OF THEODORE J VARNADOE to MORGAN STANLEY CREDIT CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 103-044032 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
20111130291010

known as: 5036 S. DREXEL BV CHICAGO, IL 60615-2729

Date: 02/20/2011

MORGAN STANLEY CREDIT CORPORATION

By: 
CRYSTAL R. MOORE
ASST. VICE PRESIDENT

SMIAS 13225146 -@ MERS KTM2957782 MIN 100114960005101197 MERS PHONE 1-888-679-MERS form5/FRMIL1



13225146

Handwritten notes: y, 3, N, N, se y, E y, YW

UNOFFICIAL COPY

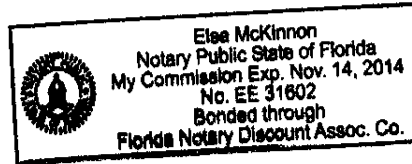
Loan #: 6000510119

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of February in the year 2011, by CRYSTAL R. MOORE as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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13225146

Property of Cook County Clerk's Office

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014_6000510119_022 (1253x309x2 tiff)

Exhibit "A"

Unit 1 in 5036-38 South Drexel Boulevard Condominium as delineated on a survey of the following described real estate: Lot 8 in Resubdivision of Block 7 in Drexel and Smith Subdivision of the North 1/2 of the Northwest 1/4 of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 24757509 and Amended by Document No. 24985278 together with its undivided percentage in the common elements.

Assessor's Parcel No: 20111130291010