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Doc#: 1107319035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 10:40 AM Pg: 1 of 3

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 115132147
Assignor #: 0000062715
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102 (703)918-8772, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

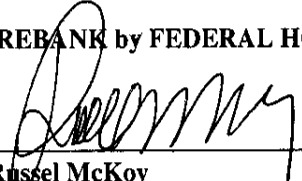
Said mortgage/deed of trust dated 11/01/2002, and made by COLLEEN BYRNE AND MICHAEL J BYRNE to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0021311227 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
12 14 103 040 and 12 14 103 041

known as: 4527 N DELPHIA AVE CHICAGO, IL 60656

Date: 02/16/2011

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION (FREDDIE MAC) its Attorney-in-Fact

By: 
Russel McKoy
ASSISTANT TREASURER

FHLMA 11686639 -- SHOREBANK PWO2955112 form5/FRMIL1



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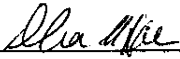
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FHLMC #: 115132147
Assignor #: 000062715
Effective Date: 03/22/2010

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 16th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK.



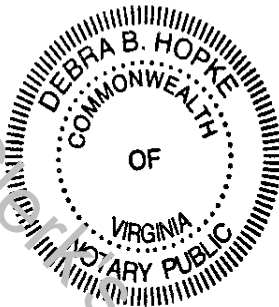
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: *11/20/14*

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Exhibit "A"

THE WEST 175 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 100 FEET OF THE NORTH 337.00 FEET, (EXCEPT THE WEST 102.00 FEET OF SAID WEST 175.00 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE NORTH 82.00 FEET OF THE SOUTH 100.00 FEET) OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office