

# UNOFFICIAL COPY



Doc#: 1107319039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2011 10:44 AM Pg: 1 of 3

When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

FHLMC #: 115400079  
Assignor #: 0000060951  
Effective Date: 03/22/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102 (703)918-8772, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/01/2001, and made by ZORINA MILLER, MARRIED TO JEFFREY OAKLEY to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0011100196 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

25-08-210-011-0000

known as: 9655 S GENOA AVE CHICAGO, IL 60643

Date: 02/16/2011

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION (FREDDIE MAC') its Attorney-in-Fact

By:   
Russel McKoy  
ASSISTANT TREASURER

FHLMA 11686593 -- SHOREBANK PWO2955112 form5/FRMIL1



\*11686593\*

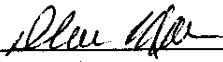
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STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 16th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK.

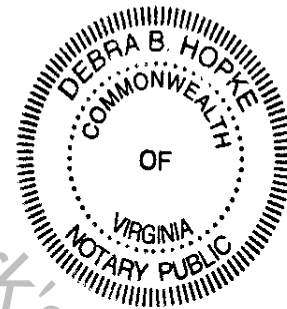
  
\_\_\_\_\_  
Debra Hopke  
Notary Public - State of VIRGINIA  
Commission expires: *11/5/14*

Document Prepared By: E. Lance/NTC, 2100 Alt. 1<sup>st</sup> North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11686593 -- SHOREBANK PWO2955112 form5/FXML1



\*11686593\*



Property of Cook County Clerk's Office

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## Exhibit "A"

LOT 12 IN BLOCK 28 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, AT LOTS 2, 3, AND 4 IN SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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