

# UNOFFICIAL COPY

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SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



Doc#: 1107326049 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2011 08:54 AM Pg: 1 of 2

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Old Republic National Title  
Insurance Company

20 S. Clark Street, Ste 2000  
Chicago, IL 60603  
312-641-7799



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against KLM DEVELOPMENT GROUP, INC.; Astoria Tower LLC; Astoria Tower Condominium Association; C & K Partnership; Geneva Capital Associates, LLC; Mortgage Electronic Registration Systems, Inc. for **Three Hundred Fifty-Thousand Six Hundred Ninety-Eight and Twenty Three Hundredths (\$350,698.23) Dollars**, on the following described property, to wit:

Street Address: **Astoria Tower 8 E. 9th Street Chicago, IL 60605:**

A/K/A: **Parcel 1 - All Units as shown on Exhibit "B" and their undivided percentage interest in the common elements in the Astoria Tower Condominium, as delineated in Condominium Declaration Document #0912918053 recorded 5/19/2009 and all unrecorded units and more fully described as follows: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "C"**

**Parcel 2 - Commercial Parcel - SEE ATTACHED EXHIBIT "D"**  
**Parcel 3 - C & K Partnership Parcel - SEE ATTACHED EXHIBIT "E"**

A/K/A: **TAX # 17-15-304-036; 17-15-304-040; 17-15-304-053; 17-15-304-005; 17-15-304-067; 17-15-304-056**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1012508138;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 1, 2010.**

**DRYWALL SERVICE, INC.**

BY:   
President

Prepared By:  
**DRYWALL SERVICE, INC.**  
**10521 United Parkway**  
**Schiller Park, IL 60176**

refull.wpd  
lc/dn

November 1, 2010

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P 2  
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**VERIFICATION**

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook)

The affiant, James Cusmano, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

James Cusmano  
President

Subscribed and sworn to  
before me this **November 1, 2010**

Brooke R Elliott  
Notary Public's Signature

